

**Campus Life Committee**

There will be a meeting of the Committee on Monday 7 June 2004 at 2pm committee meeting room 1.1, University House.

P Greatrix  
Acting Registrar

**AGENDA**

1. Minutes

TO CONSIDER:

The minutes of the meeting held on 23 February 2004 (attached).

2. Matters Arising on the minutes

(a) Developing Accommodation Strategy (minute 14/03/04 refers)

TO RECIEVE:

An oral report from the Acting Director of Student & Ancillary Services on the revised Strategy.

(b) Strategic Review of Catering Services (minute 14/03-04 refers)

TO RECEIVE:

An oral report from the Executive Director of Warwick Hospitality on the progress of the Strategic Review of Catering.

(c) Central Funding for Disabled Students (minute 15/03-04 refers)

TO RECEIVE:

An oral report from the Senior Tutor on the central funding for disabled students.

(d) The Future of Warwick Sport (minute 17/03-04 refers)

TO CONSIDER:

A Report from the Director of Physical Education and Sport and Sports Officer, Students' Union on the Future of Warwick Sport (CLC 11-03/04 to follow).

(e) Facilities at Lakeside (minute 18/03-04 refers)

TO CONSIDER:

A report from the Acting Director of Student & Ancillary Services on the Facilities at Lakeside and Heronbank (CLC 12-03/04 attached).

(f) Students Union Arts Festival (minute 19/03-04)

TO RECEIVE:

An oral report from the Societies and Student Development Officer on the Students' Union Arts Festival.

2. Piazza

TO RECEIVE:

An oral report from the Accommodation Manager on the arrangements to ensure that the Piazza is clear of rubbish during the summer term.

3. Nursery

TO CONSIDER:

A report from the Nursery Manager on the development of childcare services at the University of Warwick (CLC 13-03/04 attached).

4. Disability Network

TO CONSIDER:

A report from the Senior Tutor on the Disability Network (CLC 14-03/04 attached).

5. Warwick Volunteers

TO RECEIVE:

A report from the Project Manager, Warwick Volunteer (CLC 15-03/04 to follow).

6. 40<sup>th</sup> Anniversary Celebrations

TO RECEIVE:

An oral report from the Acting Director of Student & Ancillary Service on the 40<sup>th</sup> Anniversary Celebrations.

7. Any Other Business