#### UNIVERSITY OF WARWICK

### **University Health & Safety Executive Committee**

There will be a meeting of the University Health & Safety Executive Committee at **2.pm on Monday 18**<sup>th</sup> February 2008 in the Council Chamber University House.

Mr J Baldwin University Registrar

Please send any apologies or queries regarding the meeting to Dr David Veale, Director of Safety & Occupational Health Services (tel. 23455).

#### AGENDA

#### 1. Membership of the Committee

TO RECEIVE

A report from the Chair on the current membership

### 2. Minutes

TO CONSIDER

The Minutes of the meeting held on 8<sup>th</sup> November 2007 (attached)

- 3. Matters arising from the minutes
  - (a) Staff Induction and Training (minute 02a/07-08 refers)

TO RECEIVE

An oral progress report from the Senior University Health & Safety Adviser on the development of a matrix for staff training and induction. (Paper UHSEC 15/07-08 attached)

(b) Involvement of SOHS in Major Projects (minute02c/07-08 refers)

#### TO RECEIVE

An oral report from the Director of Estates on increasing the involvement of Safety & Occupational Health Services in major building projects.

(c) Review of Work Related Stress (minute 02d/07-08 refers)

# TO RECEIVE

A report from the Senior University Health & Safety Adviser on the review of work related stress in the University. (Paper UHSEC 16/07-08attached)

(d) University Health & Safety Strategy and University Health & Safety Plan (minutes 04&06/ 07-08 refer)

### TO RECEIVE

An oral report from the Chair on the response of the Senate and the Council to the University Health & Safety Strategy and the University Health & Safety Plan 2008-2010 approved at the last meeting

### (e) Provision of First Aid in the University (minute 08/07-08 refers)

#### TO RECEIVE

An oral progress report from the Senior Health & Safety Adviser on the provision of first aid in the University

## 4. Recent Significant Accidents

#### TO RECEIVE

A report from Safety & Occupational Health Services on a significant recent accidents (Paper UHSEC 17/07/08 attached)

#### TO CONSIDER

Learning points and actions required as a result of these incidents (the Head of Department and line managers have been asked to attend for this item).

## 5 Leading Health & Safety at Work

#### TO CONSIDER

Recent guidance produced by the Institute of Directors and the Health & Safety Commission (Paper UHSEC 18/07- 08 attached)

## 6. SOHS Monitoring Activities

#### TO RECEIVE

An oral report from the Director of SOHS on the use of baseline metrics for measuring health & safety performance.

#### 7. Top 10 health & safety Risks in the University

#### TO CONSIDER

A report from the Director of SOHS on the top 10 health & safety risks in the University (Paper UHSEC 19/07/08 attached

# 8. Report on the implementation of the 2004-7 University Health & Safety Plan

#### TO RECEIVE

A report from the Director of SOHS implementation of the 2004-7 University Health & Safety Plan considered by the UHSC at it meeting on 1<sup>st</sup> February 2008 (<u>Paper UHSEC 20/07/08 attached</u>)

### 9. Internal Audit of SOHS

#### TO CONSIDER

A summary of the Internal Audit report on the workings of SOHS (Paper UHSEC 21/07-08 attached)

# 10. Annual Review of the working of the UHSC and UHSEC Committees

### TO CONSIDER

The working of the committees in the light of questionnaires sent to Committee members and those in attendance

- a) UHSC (Paper UHSEC 22/07-08 attached)
- b) UHSEC (Paper UHSEC 23/07-08 attached)

## 11. Annual Report to the Senate and the Council

### TO CONSIDER

A draft annual report for 2007 approved by the UHSC at its meeting of 1<sup>st</sup> February 2008 for submission to the Senate and the Council (Paper UHSC 24/07-08 attached)

## 12. Smoking at Work

### **TO CONSIDER**

Amending the policy on smoking at work (SITU Part 2) to prohibit smoking within a given distance from University Buildings.

## 13. Security Guidance for Radioactive Sources

### TO RECEIVE

An oral report on the security of radioactive sources from the Director of SOHS

## 14. Any other business