## UNIVERSITY OF WARWICK UNIVERSITY HEALTH AND SAFETY EXECUTIVE COMMITTEE 12.45, MONDAY, 15 JULY 2019, CMR1.0, UNIVERSITY HOUSE MAIN AGENDA

|             | MAIN AGEN   | DA             |                             |                         |                                  |
|-------------|---|----------------|-----------------------------|-------------------------|----------------------------------|
| Ref         | Item  | Purpose        | Lead                        | Report Type             | Open/<br>Restricted/<br>Reserved |
| 072         | Apologies for absence                               | ·              | . 1                         |                         |                                  |
| 073         | Declarations of interest                            |                |                             |                         |                                  |
| 074         | Minutes of meeting held on 20 May 2019              | Approval       | Rachel<br>Sandby-<br>Thomas | 070-UHSEC200519         | Restricted                       |
| 075         | Matters arising from meeting held on 20 May 2019    | Assurance      | John<br>Phillips            | Verbal                  | n/a                              |
|             | Chair's Upda  | te             |                             |                         | I                                |
| 076         | Chair's Business and Actions                        | Information    | Rachel<br>Sandby-<br>Thomas | Verbal                  | n/a                              |
|             | Executive Updat                                     | e              |                             |                         |                                  |
| 077         | Estates Update                                      | Information    | James<br>Breckon            | 071-UHSEC150719         | Open                             |
| 078         | Role of UHSEC Paper for UEB                         | Approval       | John<br>Phillips            | 072-UHSEC150719         | Open                             |
| 079         | Statutory Inspection and Compliance Programme Board | Information    | John<br>Phillips            | 073-UHSEC150719         | Restricted                       |
|             | Governance  | )              |                             |                         |                                  |
| 080         | Employee Assistance Programme                       | Information    | John<br>Phillips            | 074-UHSEC150719         | Restricted                       |
| 081         | Health and Safety Performance                       | Information    | Caroline<br>Farren          | Verbal/<br>Presentation | n/a                              |
|             | Subsidiary and Sub-Com                              | nittee Report  | 5                           |                         |                                  |
| 082         | Stress Management Working Group                     | Information    | John<br>Phillips            | 075-UHSEC150719         | Open                             |
|             | Items below this line are for receipt and/o         | <del></del>    |                             | <del></del>             | _                                |
| 083         | Quarterly Report for Steering                       | Information    | John<br>Phillips            | 076-UHSEC150719         | Open                             |
|             | Subsidiary and Sub-Comr                             | nittee Reports | ;                           |                         |                                  |
|             | Other   |                |                             |                         |                                  |
| 084         | Any other business                                  |                |                             |                         |                                  |
| <del></del> | CLOSE BY 14.  | <b>45</b>      |                             |                         |                                  |
|             | CLUSE BY 14.  | 43             |                             |                         |                                  |

Next meeting: 2019-20 TBC

