UNIVERSITY OF WARWICK UNIVERSITY HEALTH AND SAFETY COMMITTEE 6 MARCH 2024, 10:00-12:00, CMR1.0 **MAIN AGENDA** Ref Item Purpose Lead **Report Type** Public / Protected / Restricted 017 **Apologies for absence** 018 **Declarations of interest** Approval Chair 019-UHSC060324 Public 019 Minutes of 14 November 2023 020 Matters arising from 14 November 2023 Assurance Chair Verbal n/a meeting Chair's Update 021 **Chair's Business and Actions** Information Chair Verbal n/a **Executive Update** 022-UHSC060324 Restricted 022 Assurance **Graham Hakes Performance Report** 023 Information **Duncan Stiles** Verbal n/a **Waste Policy** Information **Duncan Stiles** 024-UHSC060324 Protected 024 **Confined Space CoP** 025 Information **Andy Smith** 025-UHSC060324 Protected **Protest Management document** Governance Information **Andy Smith** Verbal n/a **Wellbeing Update and Draft Strategy** 026 027-UHSC060324 027 **EAP Management Information Report** Information John Phillips Protected 028 Information John Phillips 028-UHSC060324 Restricted **UHSEC Update** Information Union reps 029 **Update from Union Reps** Verbal n/a Information ΑII Verbal n/a 030 **Activities around the University** Other 031 Any other business **CLOSE BY 12:00**

Next meeting: 5 June 2024

