#### **UNIVERSITY OF WARWICK**

# **University Health & Safety Committee (UHSC)**

There will be a meeting of the University Health and Safety Committee at 11:30am on the 14 May 2015 in CMR1.0

Mr K Sloan
Registrar and Chief Operating Officer

Any apologies or queries regarding the meeting should be directed to Caroline Farren, Assistant Secretary (<u>c.a.farren@warwick.ac.uk</u>). Please bring your agenda and papers with you to the meeting. For environmental and financial reasons we will not be providing spare copies.

#### **AGENDA**

- 1. Apologies and welcome 2. Minutes TO CONSIDER: The minutes of the meeting held on 12 February 2015 (attached). 3. Matters arising from the minutes **Declarations of Conflict of Interest** 4. 5. Chair's Business 6. Terms of Reference & Membership TO RECEIVE: The terms of reference and membership of the University Health and Safety Committee (paper UHSC.12/14-15, attached).
- 7. Key Points reported to the University Health and Safety Executive Committee

TO RECEIVE:

Notes of the meeting of the University Health and Safety Executive Committee held on 4 March 2015 (paper UHSC.13/14-15, attached).

## 8. Annual Health and Safety Report

#### TO CONSIDER:

A paper from the Senior Health and Safety Advisor on the University's health and safety performance for the period January – December 2014 (paper UHSC.14/14-15, attached).

## 9. Annual Fire Safety Report

#### TO CONSIDER:

A paper from the Fire Safety Advisor on the University's fire safety performance for the period January – December 2014 (paper UHSC.15/14-15, <u>attached</u>).

### 10. Policy Review

#### TO CONSIDER:

A paper from the Interim Director of Health and Safety on proposed revisions to the Asbestos Management Policy and the Electrical Safety Policy (UHSEC.16/14-15, <a href="https://doi.org/10.1007/nchen.2007/nche

### 11. <u>Incident Report</u>

#### TO CONSIDER:

A paper from the Senior Health and Safety Advisor on the incidents reported to the Health and Safety Department for the period February - April 2015 (paper UHSC.17/14-15, attached).

### 12. Activities around the University

#### TO RECEIVE:

Verbal reports from members on the key health and safety initiatives that took place across campus during the period January - April 2015 and those that are planned for May – August 2015.

### 13. Any other business

### 14. Dates of future meetings

12 October 2015 14:00 to 16:00 in CMR.1.0