

**UNIVERSITY OF WARWICK**  
**WIDENING PARTICIPATION COMMITTEE**  
**Tuesday 11 October 2022, 09.30-11.30,**  
**CMR 1.0 University House**  
**MAIN AGENDA**

Ref	Item	Purpose	Lead	Report Type	Report Classification
001	<b>Apologies for absence</b>				
002	<b>Declarations of interest</b>				
003	<b>Minutes of meeting held on 30 June 2022</b>	Approval	Chris Hughes	003-WPC111022	Protected
004	<b>Matters arising from meeting held on 30 June 2022</b>	Assurance	Chris Hughes	Verbal	n/a
<b>Chair's Update</b>					
005	<b>Chair's Business and Actions</b> <ul style="list-style-type: none"> <li>• Education Priorities- TEF/ITLR</li> </ul>	Information 5 mins	Chris Hughes	Verbal	n/a
<b>Monitoring, Policy, and Practice</b>					
006	<b>Terms of Reference and membership</b>	Information 5 mins	Chris Hughes	006-WPC111022	Protected
007	<b>Students' Union Education Priorities 2022-23</b>	Information 10 mins	Chih-Hsiang Lo and Hamza Rehman	007-WPC111022	Protected
008	<b>Cost of Living</b>	Information 15 mins	Adele Browne	Verbal	Protected
009	<b>OfS Access and Participation Consultation</b>	Discussion 20 mins	Paul Blagburn	009-WPC111022	Protected
010	<b>Indicative APP Access outcomes 2021-22</b>	Information 5 mins	Paul Blagburn/Tammy Thiele/Cherryl Jones	Verbal	Protected
011	<b>Widening Participation and Social Mobility Division update</b>	Information 20 mins	Paul Blagburn	011-WPC111022	Protected
<i>Items below this line are for receipt and/or approval, without discussion</i>					
012	<b>Any other business</b>				
<b>CLOSE BY 11.30</b> <b>Next meeting: 01 December 2022</b>					